

Shem Ha-Mephorash
The 72 Names of the Expanded Name
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Four is the number of the letters of the name hvhy (Jehovah). Four is also the number of the letters in the Name ynda (Adonai), which is its substitute and key. To the latter name is bound with the fou4mer and united thus:

yhnvdhay

A name of eight letters. 8×3 (the number of the Supernal Triad) yields the 24 Thrones of Wisdom, the 24 Thrones of the Elders of the Apocalypse, each of who wear a golden crown of three rays. Each ray is symbolic of a name; each name an absolute idea and ruling power of the Great Name hvhy Tetragrammaton.

The number 24 of the Thrones multiples by the three rays of the crown equal 72. The name of God of 72 letters is thus mystically shown in the Name hvhy, as the Book of Revelations says: "When the living creatures (the four Kerubim, the letters of the Name) give glory, etc., to Him, etc., the four and twenty Elders fall down before Him and cast their crowns before the Throne, etc." (That is the crowns, which each bear 3 of the 72 names. These 72 names are written on the leaves of the Tree of Life which were for the healing of the nations.

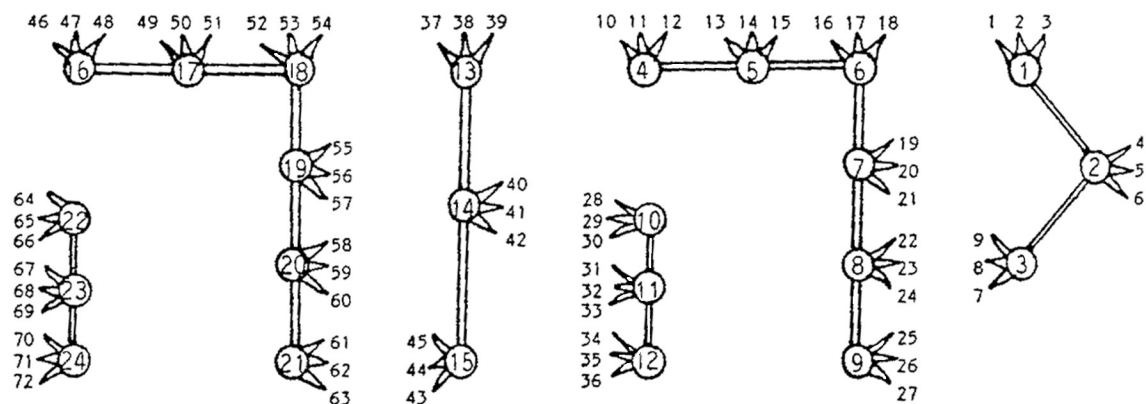


Figure 1

These are also the 72 rounds of the ladder of Jacob on which the Angels of God ascended and descended. It will presently be shown how the 72 Angelic names are formed from the 72 Names of the Deity,

and also how their signification is to be found. the 72 Names of the Deity, and also how their signification is to be found. The 72 Names of the Deity are obtained from the 19th, 20th, and 21st verses of the 14 Chapter of the Book of Exodus.

Exodus 14:19: Then the angel of God, who had been traveling in front of Israel's army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them [Hebrew is read right to left].

MHYNPM NNEH DWME EcYW MHYrXAM 8IYW IAr\$Y HNXM YNPI 8IHH
MYHIAH 8AIM EcYW MHYrXAM DMEYW

Exodus 14:20: coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other side; so neither went near the other all night long.

AIW HIYIH TA rAYW 8\$ehv Nnih YHYW IAr\$Y HNHM NyBW MYrjM HNXM
NYB ABYW

HIYIH IK HZ IA HZ BRvq

Exodus 14:21 And Moses stretched out his hand over the sea; and all the night the Lord drove the sea back with a strong east wind and turned it into dry land, and the waters were divided.

TA M\$YW HIYIH IK HZE MYDq XWrB MYH TA HWHY 8IWYW MYH IE WDY
TA H\$M UYW

MYMH WEqBYW HBrXI MYH

These three verses are to be written at length one above the other; the first (19th) from right to left, the second (20th) from left to right, and the third (21st) from right to left. As each verse contains 72 letters, there are now 72 columns of three letters each. Each column gives a word of three letters which are the Shem ha-Mephorash, or 72 Names of the Deity, expounding the Powers of the Name.

The 72 names are divided into four columns of 18 names each. Each of the four columns falls under the aegis of one of the letters of the Tetragrammaton, yvhy and the four Cabalistic Worlds.

Table 1 - The Derivation of the Shem ha-Mephorash from Exodus																			
y	V1 9	K	L	H	H	M	Y	H	L	A	H	K	A	L	M	E	c	Y	W
	V2 0	L	A	q	r	B	Z	H	A	L	Z	H	K	L	H	L	Y	L	H
	V2 1	Y	W	M	Y	H	L	E	W	D	Y	T	A	H	\$	M	U	Y	W
		1 8	1 7	1 6	1 5	1 4	1 3	1 2	1 1	1 0	9	8	7	6	5	4	3	2	1
h	V1 9	M	K	L	Y	W	L	A	r	\$	Y	H	N	X	M	Y	N	P	L
	V2 0	N	W	H	X	\$	K	W	Y	A	r	A	T	H	L	Y	L	H	W
	V2 1	D	q	X	W	r	B	M	Y	H	T	A	H	W	H	Y	K	L	W
		3 6	3 5	3 4	3 3	3 2	3 1	3 0	2 9	2 8	2 7	2 6	2 5	2 4	2 3	2 2	2 1	2 0	1 9
v	V1 9	N	N	E	H	D	W	M	E	E	c	Y	W	M	H	Y	r	X	A
	V2 0	Y	N	M	X	N	H	Y	\$	r	A	L	W	Y	H	Y	H	E	N
	V2 1	T	A	M	\$	Y	W	H	L	Y	L	H	L	K	H	Z	E	M	Y
		5 4	5 3	5 2	5 1	5 0	4 9	4 8	4 7	4 6	4 5	4 4	4 3	4 2	4 1	4 0	3 9	3 8	3 7
h	V1 9	M	H	Y	r	X	A	M	D	M	E	Y	W	M	H	Y	N	P	M
	V2 0	W	Y	B	A	B	Y	N	M	X	N	H	M	j	r	Y	M	W	B
	V2 1	M	Y	M	H	W	E	q	B	Y	W	H	B	r	X	L	M	Y	H
		7 2	7 1	7 0	6 9	6 8	6 7	6 6	6 5	6 4	6 3	6 2	6 1	6 0	5 9	5 8	5 7	5 6	5 5

From these 72 names of Angels are formed by the addition of, in some cases the name Yah (hy) which signifies Mercy and Beneficence; or in

others El (la) which signifies Severity and Judgment. Or as it is said, "And the Name is in him, etc."

These 72 Names rule over the 72 quinarys or sets of 5° of the Zodiac, and therefore each decanate or set of 10° of a sign has two quinarys, and each sign has three decanates, which are again allotted to the Planets in regular order.

Table 2 - Attributions of the Shem ha-Mephorash					
Presidency	Choir of Angels	#	God Name	Suffix	Angelic Name
y	1 st Choir Seraphim	1	WHW	HY	Vahaviah
		2	YLY	LA	Yelayiel
		3	UYc	LA	Saitel
		4	MLE	HY	Olmiah
		5	\$HM	HY	Mahashiah
		6	HLL	LA	Lelahel
		7	AKA	HY	Akaiah
		8	THK	LA	Kehethel
	2 nd Choir Kerubim	9	YZH	LA	Haziel
		10	DLA	HY	Aldaiah
		11	WAL	HY	Laviah
		12	EHH	HY	Hihaayah
		13	LZY	LA	Yeyalel
		14	HBM	LA	Mebahael
		15	YRH	LA	Harayel
		16	MQH	HY	Hogamiah
h	3 rd Choir Thrones	17	WAL	HY	Laviah
		18	YLK	LA	Keliel
		19	WWL	HY	Livohyah
		20	LHP	HY	Phehilyah
		21	KLN	LA	Nelokhiel
		22	YYY	LA	Yeyayiel
		23	HLM	LA	Melohel
		24	WHX	HY	Chahaviah
	4 th Choir Dominions	25	HTN	HY	Nithahiah
		26	AAH	HY	Haeyoh
		27	TRY	LA	Yirthiel
		28	HA\$	HY	Sahayoh
		29	YYR	LA	Reyayel
		30	MWA	LA	Evamel
		31	BKL	LA	Lekabel
		32	R\$W	HY	Veshiriah
	5 th Choir Powers	33	WXY	HY	Yeshavah
		34	XHL	HY	Lehachah
		35	QWK	HY	Kevequiah
		36	DNM	LA	Mendiel

Presiden cy	Choir of Angles	#	God Name	Suffix	Name
V	5 th Choir Powers	37	YNA	LA	Eniel
		38	MEX	HY	Chaamiah
		39	EHR	LA	Rehaaiel
		40	ZYY	LA	Yeyeziel
	6 th Choir Virtues	41	HHH	LA	Hehihel
		42	KYM	LA	Michael
		43	LWW	HY	Vaveliah
		44	HLY	HY	Yelahiah
		45	LAc	HY	Saliyah
		46	YRE	LA	Aariel
		47	L\$E	HY	Aslayah
		48	HYM	LA	Mihel
	7 th Choir Principalities	49	WHW	LA	Dehooel
		50	YND	LA	Deneyel
		51	\$XH	HY	Hechachy ah
		52	MME	HY	Aamemiah
		53	ANN	LA	Nanael
		54	TYN	LA	Nithael
		55	HBM	HY	Mibalaiah
		56	YWP	LA	Payiel
H	8 th Choir Archangels	57	MMN	HY	Nemamia h
		58	LYY	LA	Yeyalel
		59	XRH	LA	Herachiel
		60	RCM	LA	Mitzreel
		61	BMW	LA	Vemibael
		62	HHY	LA	Yahohel
		63	WNE	LA	Aaneval
		64	YXM	LA	Mockael
	9 th Choir Angels	65	BMD	HY	Demaiah
		66	QNM	LA	Mengel
		67	EYA	LA	Ayael
		68	WBX	HY	Chabeuya h
		69	HAR	LA	Rahael
		70	MBY	HY	Yebomaya h
		71	YYH	LA	Hayeyel
		72	MWM	HY	Mevimaya h

These are the Shem ha-Mephorash or 72 Angels bearing the Name of God, classed into 9 sets of eight each, answering unto the 9 choir of Angels, and also divided into four great division of 18 each, each division under the presidency of one of the four letters of The Name.

They are further classed as belonging to the decanates of the Zodiac as follows: two quinarys (5°) each decanate. The first division of three signs headed by Aries is under the dominance of Yod (y), the “letter of Fire.” The second division of three signs headed by the “Watery” sign Cancer is under the presidency of Heh (h), the “letter of Water.” the third division of three signs headed by the Airy sign Libra is under the presidency of Vav (v), the “Airy” letter. And the last three headed by the Earthy sign Capricorn are under the presidency of Heh final, (H), the “letter of Earth.”

Table 3 - Attributions of the Zodiacal Signs to the Shem ha-Mephorash			
Letter of Name	Sign ¹	Decanate of ²	No. of Angel
y	♈	♈	1 & 2
	♈	♈	3 & 4
	♈	♈	5 & 6
	♈	♈	7 & 8
	♈	♈	9 & 10
	♈	♈	11 & 12
	♈	♈	13 & 14
	♈	♈	15 & 16
	♈	♈	17 & 18
h	♈	♈	19 & 20
	♈	♈	21 & 22
	♈	♈	23 & 24
	♈	♈	25 & 26
	♈	♈	27 & 28
	♈	♈	29 & 30
	♈	♈	31 & 32
	♈	♈	33 & 34
	♈	♈	35 & 36
v	♈	♈	37 & 38
	♈	♈	39 & 40
	♈	♈	41 & 42
	♈	♈	43 & 44
	♈	♈	45 & 46
	♈	♈	47 & 48
	♈	♈	49 & 50
	♈	♈	51 & 52
	♈	♈	53 & 54
H	♈	♈	55 & 56
	♈	♈	57 & 58
	♈	♈	59 & 60
	♈	♈	61 & 62
	♈	♈	63 & 64
	♈	♈	65 & 66
	♈	♈	67 & 68
	♈	♈	69 & 70
	♈	♈	71 & 72

¹ Please note that Mathers and several other sources start with the sign Leo.

² This order of the planetary rulership of the decanate follows the Sephirodic order. That is Saturn, Jupiter, Mars, Sun, Venus, Mercury, Moon.

It should be remembered that the most powerful role of Yod (y) is over the "Firey Triplexity;" that of Heh (h) over the "Watery Triplexity;" that of Vav (v) over the "Airy Triplexity;" and that of Heh (H) over the "Earthy Triplexity."

In the 22nd Chapter of the Apocalypse of St. John, it is said: "the Tree of Life, which bore 12 manner of fruits and yielded her fruit every month, and the leaves of the Tree were for the healing of the Nations. And there shall be no more curse: but the Throne of God and the Lamb shall be in it." This is accomplished in the following drawing taken from the 3rd = 8th Altar Diagram. The Zodiac and the 12 tribes of the Sons of Jacob; also to the 12 Apostles. The healing leaves are the Shemahmephorash, or divided name of the Zaur Anpin, The Microprosophus, The Christ, The Lamb of Elohim, whose Throne is in the Tree; from which Throne issues the River of the Waters of Life.



Figure 2 - Attributions to the 12 Tribes to the Shem ha-Mephorash

The Twelve Sons of Jacob go down into Egypt, that is the Kingdom. "Malkuth." which has been destroyed in the Fall and cut from the Sephirotic Tree by the intersecting folds of the Great Dragon who then became its ruler, as shown in the Altar Diagram of $4^\circ = 7^\circ$. "Behold I am against thee. Pharaoh, King of Egypt, The Great Dragon that lies in the midst of the Rivers." And the first of the Sons of Jacob who goes down is Joseph, whose two tribes Ephraim and Manasseh balance each other in Chesed and Geburah. That is to say that there first comes down into the desolated Sephiroth the combined power of Mercy and Severity. Ephraim, assigned to the Kerubic sign of the Ox (♉) is the natural ruler of Earth in Malkuth under the power of (H) the Holy Name, The Bride, Eve, and the Queen.

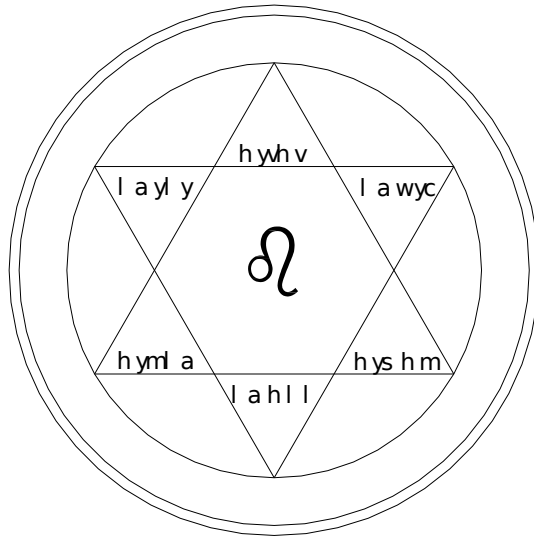
The Shem Ha-Mephorash, the 72, are found in the number of the family of Jacob's sons: $70 + \text{Jacob and Joseph} = 72$.

The Name hvhy the Son, the Microprosopus, is not therein established until the Ten Sephiroth have sent forth their judgments upon the Land at Egypt-, i.e. the ten plagues, and therefore is it only when hvhy interposes between Egypt and Israel that the verses occur in Exodus from which the Shem Ha-Mephorash are derived.

There are also other ways of making sets of 72 Names out of the verses. For example: (1) By writing them all from right to left and so on; (2) By permutation of the letters by permutation by rule of Temura. The meanings are then to be found as hereinafter shown for the regular Shem Ha-Mephorash.

It is worthy of note that all the letters of the Alphabet except Gimel (g) are employed in the Shem Ha-Mephorash. This letter, whose numerical value is three, is therefore the Key of their construction.

The Number $72 = 6 \times 12$ or 12 Hexagrams, so that each Hexagram will represent by its angles the six quaternaries of a sign being written in the center. (Thus we have the formula of the 12 Talismans of the Shem Ha-Mephorash.) For example:



An appropriate Psalm is written around the circle. The meanings of the 72 Names of God and of the Angels of the Shem Ha-Mephorash are collected from these Psalms in each of which the Name hvhy appears, with the exception of the 70th (MVy).

[Please note that the Leo Talisman above are the first 6 Shem ha-Mephorash, associated with the sign of Aries in the Table 3 above. Therefore Table 3 appears to be in error and the order the Zodiacal Signs should have started with Leo.]

Here follow in detail the Psalms mentioned, showing the method of extracting the angelic Names. (The important point here is the significance of the meaning of each Name, a meaning which occurs in no other place in these documents.)

Table 4 - THE 72 NAMES AND THEIR MEANINGS				
No.	Name	Meaning	Psalm	
			Chapt er	Vers e
1	VAHAVIAH	is God the Exalter	3	4
2	YELAYEL	is Strength	22	20
3	SAITEL	is Refuge, Fortress, & Confidence	91	2
4	OLMIAH	is Concealed, Strong	6	5
5	MAHASHIAH	is Seeking Safety From Trouble	34	5
6	LELAHEL	is Praiseworthy, declaring his works	9	12
7	AKAIAH	is Long Suffering	103	8
8	KEHETHEL	is Adorable	95	6
9	HAZAYEL	is Merciful	25	6
10	ALDIAH	is Profitable	33	12
11	LAVIAH	is To Be Exalted	18	47
12	HIHAAYAH	is Refuge	10	1
13	YEZAHEL	is Rejoicing Over All Things	98	4
14	MEBAHEL	is Guardian, Preserver	9	10
15	HARAYEL	is Aid	44	22
16	HOQMIAH	is Raise Up, Praying Day & Night	88	2
17	LAVIAH	is wonderful	8	2
18	KELIAL	is Worthy to be Invoked	35	24
19	LIVOYAH	is Hastening to Hear	40	2
20	PHEHILYAH	is Redeemer, Liberator	120	2
21	NELOKHIEL	is Thou Alone	31	15
22	YEYAYIEL	is Thy Right Hand	121	5
23	MELOHEL	is Turning Away Evil	121	8
24	CHAHAVIAH	is Goodness in Himself	33	18
25	NITHAHIAH	is Wide in Extent, the Enlarger, Wonderful	9	2
26	HAAYOH	is Heaven in Secret	119	145
27	YIRTHIEL	is Deliverer	140	2
28	SAHYOH	is Taker Away of Evils	71	17
29	REYAYEL	is Expectation	54	6
30	EVAMEL	is Patient	71	5
31	LEKABEL	is Teacher, Instructor	71	16
32	VESHIRIAH	is Upright	33	4
33	YECHAVAH	is Knower of All Things	94	11

34	LEHACHIAH	is Clement, Merciful	131	3
35	KEVEQIAH	is To Be Rejoiced In	71	1
36	MENDIAL	is Honorable	26	8

THE 72 NAMES AND THEIR MEANINGS				
No.	Name	Meaning	Psalm	
			Chapt er	Vers e
37	ANIEL	is Lord of Virtues	80	4
38	CHAAMIAH	is The Hope of All the Ends of the Earth	91	9
39	REHAAIEL	is Swift to Condone	30	11
40	YEYEZIEL	is Making Joyful	88	15
41	HEHIHEL	is Triune	120	2
42	MICHAEL	is Who Is Like Unto Him	121	7
43	VAVALIAH	is King and Ruler	88	?
44	YELAHIAH	is Abiding For Ever	119	108
45	SALIAH	is Mover of All Things	94	18
46	AARIEL	is Revealer	145	9
47	AASLAYOH	is Just Judge	92	6
48	MIHAL	is Sending Forth as a Father	98	2
49	VEHOOEL	is Great & Lofty	145	3
50	DENEYEL	is Merciful Judge	145	8
51	HECHASHYAH	is Secret & Impenetrable	104	31
52	AAMAMIAH	is Covered in Darkness	7	17
53	NANAEL	is Caster Down of the Proud	119	75
54	NITHAEL	is Celestial King	103	19
55	MIBAHIAH	is Eternal	102	12
56	POOYAEI	is Supporting All Things	145	14
57	NEMAMIAH	is Lovable	115	11
58	YEEVELEL	is Hearer of Cries	6	3
59	HEROCHIEL	is Permeating All Things	113	3
60	MITZRAEL	is Raising Up the Oppressed	145	17
61	VEMIBAEI	is The Name Which is Over All	118	2
62	YAHOHIEL	is The Supreme Ends, or Essence	119	159
63	AANEVAL	is Rejoicing	100	2
64	MACHAYEL	is Vivifying	33	18
65	DAMABAYAH	is Fountain of Wisdom	90	13
66	MENQEL	is Nourishing All	38	21
67	AAYOEL	is Delights of the Sons of Men	37	4
68	CHABOOYAH	is Most Liberal Giver	106	1
69	RAHAEL	is Beholding All	16	5

70	YABOMAYAH ₁	is Producing by His Word	1	1
71	HAHAYEL	IS Lord of the Universe	108	30
72	MEVAMAYA H	is End of the Universe	116	7

[¹ Other sources (*Kabbalah of the Golden Dawn*, Pat Zalewski) city this Biblical passage comes from Genesis 1:1. I tend to agree.]

The 78th Psalm: "Give ear, O my people" etc. has also 72 verses which again refer to the Schemahamephoresch. As before shown, the Quinaries of the Zodiac ruled by these 72 names of Angels are classed in pairs in the 36 Decanates or phases of 10° in each Sign. These signs and Decanates have again their ruling angels and intelligences.

APPENDIX 1 - Tables of Correspondences

The 12 ruling Archangels of the Signs ¹			
Signs	Permutation of hvhy	Name	Hebrew Name
♈	hvhy	Malchidael	ladyklm
♉	vhhy	Asmodel	ladvmca
♊	hhvy	Ambriel	layrVma
♋	yhvh	Muriel	layrvm
♌	hyvh	Verchiel	laykrv
♍	yvhh	Hamaliel	laylmh
♎	hyhv	Zuriel	layrvz
♏	yhhv	Barchiel	laykrV
♐	hhvy	Advachiel	laykvda
♑	vhyh	Hanael	lanh
♒	hvyh	Kambriel	layrVmak
♓	vyhh	Amnitziel	layjynma

The 12 Lesser Assistant Angels of the Signs ¹		
Signs	Name	Hebrew Name
♈	Sharhiel	layhrs
♉	Araziel	layzra
♊	Saraiel	layarc
♋	Pakiel	laykp
♌	Sharatiel	laywrs
♍	Schaltiel (Shelathiel)	laytls
♎	Chedeziel	layqde
♏	Saitziel	layjyac
♐	Saritiel	layqmc
♑	Sameziel	laywyc
♒	Tsakmakiel	layqmkj
♓	Vakabiel	layVkv

[¹ see page 86 & 305 *The Golden Dawn* by Israel Regardie, 6th Edition]

The 12 Angels Ruling the 12 Houses of the Heavens and the Signs ²			
House	Signs	Name	Hebrew Name
Ascendent (1 st)	♈	Ayel	laya
2 nd	♉	Tual (Toel)	lavw
3 rd	♊	Giel	layg
4 th	♋	Kaael (Kael)	laik
5 th	♌	Ovel	lavi
6 th	♍	Viel (Veyel)	layv
7 th	♎	Yahel	lahy
8 th	♏	Susol	lvcvc
9 th	♐	Suiosel	laciyc

10 th	ⲓ	Kasniyoyah (Kashenyayah)	hyiynsk
11 th	ⲓ	Ansoel (Ansuel)	lavcna
12 th	ⲓ	Pashiel	laysp
² See 777, page 26, Table 142, note that the 10 th angel is spelled differently.			

The Hebrew Names for The Zodiacal Signs		
Signs	Name	Hebrew Name
ⲓ	Telah (Teleh)	hlw
ⲓ	Sor (Shor)	rvs
ⲓ	Teomim	Mymvat
ⲓ	Sarton	Nwrc
ⲓ	Aryeh (Ari)	hyra
ⲓ	Betulah	hlvtV
ⲓ	Maznaim	Mynzam
ⲓ	Oqreb (Akrab)	Vrqi
ⲓ	Qesheth	tsq
ⲓ	Gadi (Gedi)	ydg
ⲓ	Dali (Deli)	yld
ⲓ	Dogim (Dagim)	Mygd

Lord of Triplicity by Day ³			
Signs	Name	Hebrew Name	Godwin's spelling
ⲓ	Sataraaton (Seteraton)	Nwirwc	sric
ⲓ	Raydal (Raydel)	ladyar	
ⲓ	Saadesch (Sarash)	sdic	
ⲓ	Raadar	rdir	Mhnc
ⲓ	Sagham (Sanahem)	Mhgc	
ⲓ	Laslara	arlcl	
ⲓ	Targabon	NvVgrt	

	(Thergebon)		
□	Bethchon	NvetyV	
□	Ahnoz (Ahoz)	znha	zvha
□	Sagdoloi (Sandali)	yildgc	yildnc
□	Osor (Athor)	rvti	
□	Ramara	armr	
³ see 777, page 26, table 144			

Lord of Triplicity by Night ⁴			
Signs	Name	Hebrew Name	Godwin's spelling
□	Spotaoy (Sapatavi)	yvawipc	
□	Totes (Totath)	twvw	
□	Ogeromaan (Ogarman)	Nimrgvi	
□	Ochal (Akel)	laki	
□	Zilbrachis (Zalbarhith)	tyhrVlz	
□	Sosia (Sasia)	aycc	
□	Achodraen (Achadraon)	Nvardvea	
□	Sahqnov	Vnqhc	
□	Labramaim	MymrVI	
□	Elvir (Aloyar)	ryvla	
□	Palaon (Polayan)	Nvalp	Nvalp
□	Nisdorigal (Nathdorinel)	lagyrvdtm	lanrvdtm
⁴ see 777, page 29, table 145.			

English transliterated Hebrew listed in parenthesis are from *Godwin's Cabalistic Encyclopedia*.

APPENDIX 2 – THE MAGICAL IMAGE OF THE DECANATES

To each decanate certain magical images and characteristics are allotted, as follows:

ARIES

The first Decan of Aries is of Mars. Therein ascended a tall man, dark, powerful and restless, clothed in a white tunic and scarlet mantle, having keen and flame-colored eyes, and in his hand a sharp sword. It is a Decan of boldness, fierceness, resolution, and shamelessness.

The second Decan of Aries is of the Sun, and therein ascends a woman clothed in green robes with one leg uncovered from the knee to the ankle. This is a Decan of pride, nobility, wealth, and rule.

The third Decan of Aries is of Venus, and therein ascended a restless man clothed in scarlet robes, having golden bracelets on his hands and arms. It is a Decan of subtlety, beauty, etc.

TAURUS

In the first Decan of Taurus, which is of Mercury, ascended a woman with long, beautiful hair, clothed in flame-colored robes. It is a Decan of ploughing, sowing, building, and earthy wisdom.

In the second Decan of Taurus, which is of Luna, ascended a man like the preceding figure, having feet cloven like an ox-hoof. It is a Decan of power, nobility, rule over the people.

In the third Decan of Taurus, which is of Saturn, ascended a man of swarthy complexion having large white teeth projecting from his mouth, a body like that of an elephant with long legs. There arise with him a horse, a stag, and a calf. It is a Decan of misery, slavery, necessity, madness, and baseness.

GEMINI

In the first Decan of Gemini which is of Jupiter, there ascended a beautiful woman, and with her two horses. It is a Decan of writing, calculations, giving and receiving money, and of wisdom in unprofitable things.

In the second Decan of Gemini, which, is of Mars, arises an eagle-headed man wearing a steel helmet surmounted by a crown, and

having a bow and arrows in his hand. It is a decan of burden, pressure, labor, subtlety, dishonesty.

In the third Decan of Gemini, which is of Sol, arises a man clothed in a coat of mail with two arrows and quiver. It is a Decan of disdain, mirth and jollity, and of many unprofitable words.

CANCER

In the first Decan of Cancer, which is of Venus, ascended a man having a distorted face and hands, and his body is like that of a horse, having white feet with garland of leaves around his body. It is a Decan of dominion, science, love, mirth, subtlety and magistracy.

In the second Decan of Cancer which is of Mercury, ascended a woman beautiful of countenance, wearing on her head a green myrtle wreath, holding in her hands a lyre, and she sings of love and of gladness. A decan of pleasure, mirth, abundance and plenty.

In the third Decan of Cancer which is of Luna, there ascended a swift-footed person holding a viper in his hand, and having dogs running before him. It is a decan of running, hunting, pursuing, acquiring goods by war and of contention among men.

LEO

In the first decan of Leo which is of Saturn, there ascended a man in sordid raiment, and with him ascended a noble man on horseback accompanied by bears and dogs. A decan of boldness, liberality, victory, cruelty, lust and violence.

In the second Decan of Leo which is of Jupiter, there ascended a man covered with a white myrtle wreath and holding a bow in his hand. It is a decan of love, pleasure, society and avoiding of quarrels and carefulness in parting with goods.

In the third Decan of Leo which is of Mars there ascended a dark and swarthy man, hairy, holding in one hand a drawn sword and in the other a shield. It is a decan of quarrelling, ignorance, pretended knowledge, wrangling, victory over the low and base, and of drawing swords.

VIRGO

In the first decan of Virgo which is of Sol, there arises a Virgin clothed in linen, holding an apple or a pomegranate in her hand. A decan of sowing, ploughing, planting herbs, colonization and of storing money and food.

In the 2nd decan of Virgo which is of Venus, there arises a man, tall, fair and large, and with him a woman holding in her hand a black oil jar. It is a decan of gain, covetousness, taking of goods and rising by care and treasuring up.

In the 3rd decan of Virgo which is of Mercury, ascended an old man leaning on a staff and wrapped in a mantle. It is a decan of old age, slothfulness, loss and depopulation.

LIBRA

In the first decan of Libra which is of Luna, arises a dark man having in his right hand a spear and a laurel branch, and in his left a book. It is a decan of justice, aid, truth, and helping the poor.

In the 2nd Decan of Libra which is of Saturn, there arises a man dark and of unpleasant face. It is a "face" of ill-deeds yet of singing and mirth and gluttony, sodomy and following of evil pleasures.

In the 3rd decan of Libra which is of Jupiter, there arises a man riding upon an ass with a wolf going before him. A decan of quietness, ease, plenty, good life and dance.

SCORPIO

In the first decan of Scorpio which is of Mars, there ascended a man holding in his right hand a lance, and in his left a human head. A decan of strife, sadness, treachery, deceit, destruction and ill-will.

In the second Decan of Scorpio which is of Sol, there ascended a man riding upon a camel holding a scorpion in his hand. A decan of affronts, detection, strife, stirring up of quarrels, science and detection.

In the third decan of Scorpio which is of Venus, there ascended a horse and a wolf. A decan of war, drunkenness, fornication, wealth, pride and of rage and violence against women.

SAGITTARIUS

In the first decan of Sagittarius which is of Mercury there ascended a man with three bodies, one red, one white, and one black. It is a decan of boldness, freedom, welfare, liberality, and of fields and gardens.

In the 2nd decan of Sagittarius which is of Luna, there ascended a man leading cows, having before him an ape and a bear. It is a decan of fear, lamentation, grief, anxiety, and disturbance.

In the 3rd decan of Sagittarius which is of Saturn, there ascended a man holding another by the hair and slaying him. It is a decan of levity, envy, obstinacy and swiftness in all evil things, and of deceitful acts.

CAPRICORN

In the first decan of Capricorn, which is of Jupiter, there ascended a man holding in his right hand an arrow or javelin, and in his left a lapwing. It is a decan of wandering travail, labor and joy, alternate gain and loss, weakness and necessity.

In the second decan of Capricorn which is of Mars, there ascended a man with an ape running before him. It is a decan of ever seeking what cannot be known and of what cannot be attained to:

In the third decan of Capricorn which is of Sol there ascended a man holding a book which he opens and shuts. It is a decan of covetousness, suspicion, careful ordering of matters, but with discontent.

AQUARIUS

In the first decan of Aquarius which is of Venus, there ascended a man with bowed head and a bag in his hand. It is a decan of poverty, anxiety, grieving after gain, and never resting from labor, loss and violence.

In the second decan of Aquarius which is of Mercury, there arises a man arrayed like a king looking with pride and conceit on all around him. It is a decan of beauty, dominance, conceit, good manners and self-esteem, yet notwithstanding modest.

In the third decan of Aquarius which is of Luna ascended a man with a small head clothed like a woman, having an old man with him. It is a decan of abundance and compliments, detection and affronts.

PISCES

In the first Decan of Pisces which is of Saturn there arises a man with two bodies but joining their heads together. It is a Decan of many thoughts, of anxiety, of journeying from place to place, of misery, of seeking riches and food.

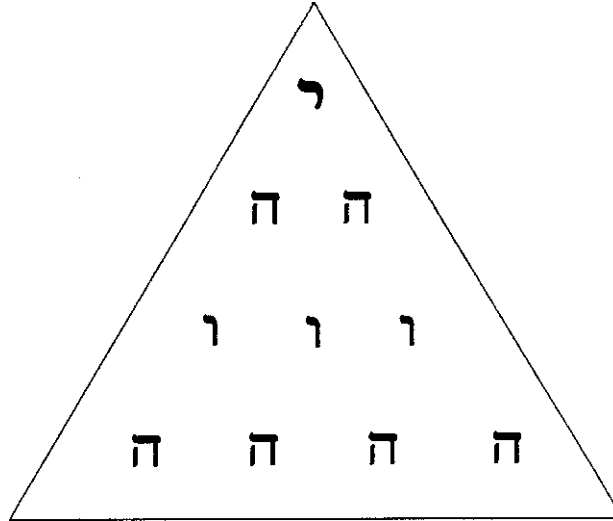
In the second Decan of Pisces which is of Jupiter, there ascended a grave man pointing to the sky. It is a Decan of self-praise, of high mind, and of seeking after great and high aims.

In the third Decan of Pisces which is of Mars, there ascended a man of grace and thoughtful countenance, carrying a bird in his hand and before him a woman and an ass. It is a Decan of pleasure, fornication, of quietness, and of peacemaking.

The images of the Decans are differently given by different writers, but the signification is similar. Also, every degree has its allotted emblem and significance. (The Order did not list these, but some modern writers have accomplished this. It is suggested that the interested student consult Sabian Symbols by Marc Edmund Jones. He deals extensively with this subject.)

APPENDIX 3 – TETRAGRAMMATON AND THE SHEM

The following note shows still further the connection between the YHVH and the Shem haMephoresch.

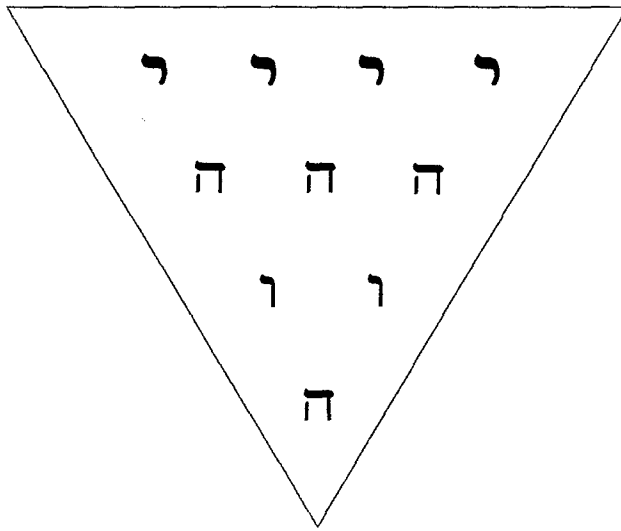


Let the Tetragrammaton, as in this diagram, be written a triangle apex upwards, so its component letters form a triangle in themselves by increasing each descending line beyond the space occupied by the line above it. Above will then be a single line, below it two Hehs, the three Vaus, then four final Hehs. Thus we constitute a triangle of ten letters answering to the Ten Sephiroth, the uppermost Yod answering to Kether, the two Hehs to

Chokmah and Binah, the three Vaus to Chesed, Geburah, and Tiphareth, and the four final Hehs to Netzach, Hod, Yesod, and Mallcuth.

Now if we invert the Triangle and write it in descending ratio; four Yods, three Hehs, two Vaus, and one final Heh, we shall find that the total number will be 72, that of Schem ha-Mephoresch.

No if we invert the Triangle and write it in descending ration; four Yods, three Hehs, two Vaus, and one final Heh, we shall find that the total number will be 72, that of the Schem ha-Mephoresch.



# Letters	Letter	Value
4	Yod (y)	$40 = 4 \times 10$
3	Heh (h)	$15 = 3 \times 5$
2	Vav (v)	$12 = 2 \times 6$
1	Heh (h)	$5 = 5 \times 1$

But the best of the forms is that when it is written by Yod, Heh, etc.
Thus:

Yod is 10 and equals Atziluth

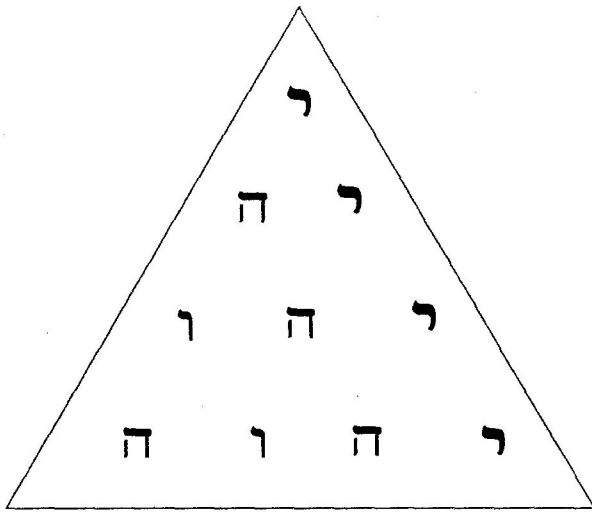
Yod Heh is 15 and equals Briah

Yod Heh Vau is 21 and equals Yetzirah

Yod Heh Vau Heh is 26 and equals Assiah

Whence we discover why the Yetziratic distribution of the numbers there answering to the hexad of Height, Depth, East, West, North, and South are sealed with the Permutation of Yod Heh Vau and not of Tetragrammaton.

Furthermore, 21 is the number of EHEIEH. YHVH is 26, which is Assiah. The sum of all these numbers thus are: $10+15+21+26$ is 72, the number of Schem ha-Mephoresch.



10 = Atziluth

15 = Briah

21 = Yetzirah

26 = Assiah

